

Habitat for Humanity of South Central New Jersey

Homeownership Program Application

Mail to:

Habitat for Humanity of South Central New Jersey, 530 Route 38 E, Maple Shade, NJ 08052, Attention: Homeowner Services Dept. Or call (856) 484-5615 to set-up a time to hand deliver.

Deadline: May 02, 2025

Questions: (856) 484-5615 or apply@habitatscnj.org

54 Murray Street, Trenton, NJ

Application fee:\$25 for applicant/\$50 for applicant & co-applicant – cash, check or money order payable to Habitat for Humanity

| Home(s) for which you are | applying: | # Beds/Bath | Veteran Status: | For Office Use Only |
|--|--------------------------------|---------------------|--|---------------------------------------|
| Check all that apply. Address 54 Murray Street, To | | 3 Beds/1.5 Baths | □ Applicant is a Veteran □ Co-Applicant is a Veteran □ N/A | Date Rec'd: Fee Paid: Rec'd By: |
| | | 1. APPLICANT | NFORMATION | |
| | Applicant | | Co-Applicant (spouse | e must be Co-Applicant) |
| Name | □ Male | □ Female | Name | □ Male □ Female |
| Social Security Number | Birth Date | Age | Social Security Number | Birth Date Age |
| □ United States Citizen | □ Permanent Resid | lent | □ United States Citizen | □ Permanent Resident |
| Primary Language spoken | | _ | Primary Language spoken | |
| □ Married □ Unmarried □ Separated | (attach proof of marriage | e/divorce) | □ Married □ Unmarried □ Separate | ed (attach proof of marriage/divorce) |
| Home Phone: | Cell Phone: | | Home Phone: | Cell Phone: |
| Email address: | | | Email address: | |
| Present Address: | | | Present Address: | |
| Number of Years there | □ Own | □ Rent | Number of Years there | □ Own □ Rent |
| Previous Address (if living at pre | esent address for less than tw | o years) | Previous Address (if living at prese | ent address for less than two years) |
| Number of Years there | | □ Rent | Number of Years there | □ Own □ Rent |
| Other Household N | Members (people not listed | as co-applicant | who will live with you) Attach add | ditional sheets if necessary |

| Name | Name |
|--|---|
| Relationship | Relationship |
| □ Male □ Female Birth dateAge | □ Male □ Female Birth dateAge |
| | |
| Name | Name |
| Relationship | Relationship |
| □ Male □ Female Birth dateAge | □ Male □ Female Birth dateAge |
| | 2 maio 2 maio 2 maio 3 |
| | <u> </u> |
| Name | Name |
| Relationship | Relationship |
| · | □Male □ Female Birth dateAge |
| initiale bitti date | Jirdi date |
| | |
| 2. WILLINGNESS | TO PARTNER |
| Upon selection for a Habitat of Humanity of South Central New Jersey home, yould Habitat homes and/or helping in other areas of the organization. The exact Homeownership Program: 12.5 - 25 hours per month (depending on household performing these volunteer hours be provided with compensation by HFHSCNJ and in some cases acting as HFHSCNJ Partner Family representatives at ever problem with completing the required hours of sweat equity, please explain the | ct amount of hours will be determine once you are accepted into the disize) while in the Homeownership Program. At no time will anyone J. Sweat equity hours will also include online financial education classes into the help to promote the Habitat mission. If you anticipate a |
| I AM WILLING TO COMPLETE THE REQUIRED SWEAT EQUITY HOURS: | Applicant: ☐ Yes ☐ No ☐ See Explanation Above |
| C | Co-Applicant: ☐Yes ☐ No ☐See Explanation Above |
| 3. PRESENT HOUSIN | NG CONDITIONS |
| Number of bedrooms in your current residence (please circle): 1 2 3 4 5 | Number of bathrooms in your current residence: 1 2 3 4 |
| Other rooms in your current residence: | |
| ☐ Kitchen ☐ Living Room ☐ Dining Room ☐ Other (Pleas | se describe) |
| Check one: O Rent O Own O Live with relatives or friends What is your or | current total monthly rental/house payment? \$ |
| Do you live in Public Housing? Y \square N \square Is your rent subsidized? Y \square | N ☐ If yes, how much do you receive? \$ |
| Do you receive a Section 8 Rental Voucher? Y \square N \square If yes, how much do y | you receive? \$ |
| If you rent your residence, please provide the following information about your of | current landlord: |
| Landlord's Name: | |
| Landlord's Address: | |
| Landlord's Phone Number: | |

| Why do you need a Habitat home? Include the condition of your current residence and why it does not meet your needs. Attach another sheet of necessary. | paper if |
|---|----------|
| | |
| | |
| | |
| | |
| | |
| Do you anticipate a change in your family/household size in the near future? Yes No If yes, please explain below. | |
| | |
| | |
| | |
| | |

| 4. EMPLOYMENT INFORMATION | | | | |
|--|---|---|--|--|
| Applica | | Co-Applicant | | |
| Name and Address of Current Em | | Name and Address of Current Employer | | |
| | | | | |
| Position Held | Number of months worked per year: | Position Held | If seasonal, number of months worked per year: | |
| Work Phone | Monthly Gross Wages \$ | Work Phone | Monthly Gross Wages \$ | |
| Start Date | Hours/Week | Start Date | Hours/Week | |
| If working at current job le | ss than two years, or if you have ide at least two years of work h | e more than one job, complete the istory. Attach additional sheets if | e following information. | |
| Name & Address of Employer | Previous Additional | Name & Address of Employer Prev | | |
| | | | | |
| Position Held | Number of months worked per year: | Position Held | If seasonal, number of months worked per year: | |
| Work Phone | Monthly Gross Wages \$ | Work Phone | Monthly Gross Wages \$ | |
| Start Date | Finish Date | Start Date | Finish Date | |
| | | | | |
| Name & Address of Employer ☐ F | Previous Madditional | Name & Address of Employer Prev | rious <u> </u> Additional | |
| Position Held | Number of months worked per year: | Position Held | If seasonal, number of months worked per year: | |
| Work Phone | Monthly Gross Wages \$ | Work Phone | Monthly Gross Wages \$ | |
| Start Date | Finish Date | Start Date | Finish Date | |
| | mbers With Income (income Security for everyone, includi | for any household member oving children) | ver the age of 18 must | |
| Name of Household Member | Social Security # | Name of Household Member | Social Security # | |
| Name and Address of Employer o (e.g., pension, social security, etc. | | Name and Address of Employer or So (e.g., pension, social security, etc.) | urce of Income | |
| Monthly Gross Wages \$ | Start Date | Monthly Gross Wages \$ | Start Date | |
| N) (1) 1 1144 | 0 :10 " " | N. GILLER | 0 :10 " " | |
| Name of Household Member | Social Security # | Name of Household Member | Social Security # | |
| Name and Address of Employer o (e.g., pension, social security, etc. | | Name and Address of Employer or So (e.g., pension, social security, etc.) | urce of Income | |

| 5. MONTHLY INCOME | | | | | |
|-------------------------------------|-----------------------|------------------------|------------------------|-----------------------|---------------|
| Provide information for all househo | old members with inco | me. Please fill in nam | es as appropriate. Att | ach additional sheets | if necessary. |
| Gross Monthly Income | Applicant | Co- Applicant | Other: | Other: | Other: |
| Primary Job | \$ | \$ | \$ | \$ | \$ |
| Second Job | \$ | \$ | \$ | \$ | \$ |
| Pension | \$ | \$ | \$ | \$ | \$ |
| Social Security | \$ | \$ | \$ | \$ | \$ |
| Unemployment | \$ | \$ | \$ | \$ | \$ |
| Supplemental Security (SSI) | \$ | \$ | \$ | \$ | \$ |
| Disability | \$ | \$ | \$ | \$ | \$ |
| Alimony / Spousal Support Income | \$ | \$ | \$ | \$ | \$ |
| Child Support | \$ | \$ | \$ | \$ | \$ |
| Food Stamps | \$ | \$ | \$ | \$ | \$ |
| Other income (attach explanation) | \$ | \$ | \$ | \$ | \$ |
| Total | \$ | \$ | \$ | \$ | \$ |

| 6. MONTHLY EXPENSES | | | | |
|------------------------------------|----------|-----------|--------------|--|
| Monthly Expenses | Paid To: | Applicant | Co-Applicant | |
| Rent / Mortgage | | \$ | \$ | |
| Spousal Support / Alimony Payments | | \$ | \$ | |
| Child Support Payments | | \$ | \$ | |
| Car Payments | | \$ | \$ | |
| Medical Insurance | | \$ | \$ | |
| Automobile Insurance | | \$ | \$ | |
| Child Care | | \$ | \$ | |
| Water | | \$ | \$ | |
| Electric | | \$ | \$ | |
| Natural Gas / Heating Oil | | \$ | \$ | |
| Home Phone | | \$ | \$ | |
| Cell Phone | | \$ | \$ | |
| Cable/Satellite TV | | \$ | \$ | |
| Student Loan Payments | | \$ | \$ | |

| Other Loan Payments (e.g., Credit Union) | \$ | \$ |
|---|----|----|
| Credit Cards Payments (total minimum monthly payments) | \$ | \$ |
| Other: | | |
| Total | \$ | \$ |

| | 7. LONG TER | M DEBT | |
|------------------|---|------------------------------|-----------------|
| | e money? Include all debt you owe. Atta | ch additional sheets if nece | ssary. |
| Applicant | | | |
| Account | Lender/Creditor Name | Total Due | Monthly Payment |
| Alimony | | \$ | \$ |
| Child Support | | \$ | \$ |
| Car Loan / Lease | | \$ | \$ |
| Credit Card #1 | | \$ | \$ |
| Credit Card #2 | | \$ | \$ |
| Credit Card #3 | | \$ | \$ |
| Credit Card #4 | | \$ | \$ |
| Student Loan #1 | | \$ | \$ |
| Student Loan #2 | | \$ | \$ |
| Personal Loan #1 | | \$ | \$ |
| Personal Loan #2 | | \$ | \$ |
| Medical Debt #1 | | \$ | \$ |
| Medical Debt #2 | | \$ | \$ |
| Medical Debt #3 | | \$ | \$ |
| Judgment #1 | | \$ | \$ |
| Judgment #2 | | \$ | \$ |
| Other: | | \$ | \$ |
| Other: | | \$ | \$ |
| Tot | als | \$ | \$ |
| Co-Applicant | | | |
| Account | Lender/Creditor Name | Total Due | Monthly Payment |
| Alimony | | \$ | \$ |

| Child Support | \$ \$ |
|------------------|----------|
| Car Loan / Lease | \$ \$ |
| Credit Card #1 | \$ \$ |
| Credit Card #2 | \$ \$ |
| Credit Card #3 | \$ \$ |
| Credit Card #4 | \$ \$ |
| Student Loan #1 | \$ \$ |
| Student Loan #2 | \$ \$ |
| Personal Loan #1 | \$ \$ |
| Personal Loan #2 | \$ \$ |
| Medical Debt #1 | \$ \$ |
| Medical Debt #2 | \$ \$ |
| Medical Debt #3 | \$ \$ |
| Judgment #1 | \$ \$ |
| Judgment #2 | \$ \$ |
| Other: | \$ \$ |
| Other: | \$ \$ |
| Totals | \$ \$ |

| Ар | plicant | Co-A _l | pplicant |
|---|--------------------------------|---|--------------------------------|
| Name and Address of Bank, Savings & Loan, or Credit Union | | Name and Address of Bank, Savings & Loan, or Credit Union | |
| Account Number | Balance \$ | Account Number | Balance \$ |
| Name and Address of Bank, S | avings & Loan, or Credit Union | Name and Address of Bank, Sa | avings & Loan, or Credit Union |
| Account Number | Balance \$ | Account Number | Balance \$ |
| Name and Address of Bank S | avings & Loan, or Credit Union | Name and Address of Bank, Sa | avings & Loan, or Credit Union |

| Account Number | Balance \$ | Account Number | Balance \$ | |
|---|-----------------------------|--|------------------|--|
| | | | | |
| Do you own any Real Estate? | ☐ Yes ☐ No | Do you own any Real Estate? | ☐ Yes ☐ No | |
| If yes, please provide location & market val | ue: | If yes, please provide location & market value | alue: | |
| | | | | |
| | | | | |
| Do you own an automobile? | ☐ Yes ☐ No | Do you own an automobile? | ☐ Yes ☐ No | |
| If yes, please provide year, make and mode | el: | If yes, please provide year, make and mo | del: | |
| | | | | |
| | 9. SOURCE OF PAYMEN | T FOR CLOSING COSTS | | |
| | | at \$5500. Please tell us where you | | |
| money (e.g., savings, family, First | | | pay these costs, | |
| explain how and from whom and h | ow you plan to pay them b | ack. | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | _ | |
| | | | | |
| | 10. DECLARA | TIONS | | |
| | | Applicant | Co-Applicant | |
| a. Do you have any debt because of against you? | of a court decision/judgmer | nt □ Yes □ No | ☐ Yes ☐ No | |
| b. Have you ever been convicted o | of a crime? | ☐ Yes ☐ No | ☐ Yes ☐ No | |
| c. Have you been declared bankru | pt within the past 7 years? | | ☐ Yes ☐ No | |
| d. Have you had property foreclose | ed on in the last 7 years? | ☐ Yes ☐ No | ☐ Yes ☐ No | |
| e. Are you currently involved in a la | awsuit? | ☐ Yes ☐ No | ☐ Yes ☐ No | |
| f. Are you paying alimony or child s | support? | ☐ Yes ☐ No | ☐ Yes ☐ No | |
| g. Are you a U.S. citizen or legal pe | ermanent resident? | ☐ Yes ☐ No | ☐ Yes ☐ No | |
| Answering 'yes' to questions a thro | ough e does not automatica | | | |
| these questions, please explain the circumstances on a separate sheet of paper. | | | | |

11. SUPPORTING DOCUMENTATION

In order for your application to be evaluated, you must submit copies of ALL of the following supporting documentation, as applicable. (Please provide photocopies, not original documents. Documents will not be returned.) Indicate which documents have been provided by checking yes, no, or not applicable for each item. Incomplete applications will not be evaluated. Make and keep a copy of everything that you include in your application packet.

| Required Documentation | Applicant | Co-Applicant | Other Household Members |
|---|------------------|------------------|----------------------------|
| Application Fee - \$25 if applicant/\$50 applicant & co-applicant - cash, check or money order | □ Yes □ | No | □ Yes □ No □ N/A |
| Copy of all Drivers Licenses and/or State issued ID for household member 18ys and older | □ Yes □ No | □ Yes □ No □ N/A | □ Yes □ No □ N/A |
| Copies of all birth certificates in household | □ Yes □ No | □ Yes □ No □ N/A | □ Yes □ No □ N/A |
| Copy of all social security cards in household | □ Yes □ No □ N/A | □ Yes □ No □ N/A | □ Yes □ No □ N/A |
| Proof of U.S. citizenship or legal permanent residency in the United States for ALL household members accepted: birth certificate, passport, naturalization papers, or green card | □ Yes □ No □ N/A | □ Yes □ No □ N/A | □ Yes □ No □ N/A |
| Signed credit check/income verification/ background check authorization form - (Page 8 of this application.) | □ Yes □ No | □ Yes □ No | □ Yes □ No □ N/A |
| Are you a veteran of the United States Armed Forces? (Army, Marine Corps, Navy, Air Force, Space Force, Coast Guard, Reserve or National Guard) | □ Yes □ No | □ Yes □ No | □ Yes □ No □ N/A |
| Are you a veteran with a physical disability? | □ Yes □ No | □ Yes □ No | □ Yes □ No □ N/A |
| Do you have a DD214? Please provide a copy. | □ Yes □ No □ N/A | □ Yes □ No □ N/A | □ Yes □ No □ N/A |
| Divorce decree if applicable | □ Yes □ No □ N/A | □ Yes □ No □ N/A | |
| Federal tax returns with W-2 forms for the last three years. All from ages 18ys and older | □ Yes □ No | □ Yes □ No | □ Yes □ No □ N/A |
| Pay stubs - most recent pay periods for each job held showing 60 days income | □ Yes □ No □ N/A | □ Yes □ No □ N/A | □ Yes □ No □ N/A |
| Proof of pension, social security and disability income (most recent statement for all benefits received). | □ Yes □ No □ N/A | □ Yes □ No □ N/A | □ Yes □ No □ N/A |
| Proof of alimony and child support income (court decree). | □ Yes □ No □ N/A | □ Yes □ No □ N/A | □ Yes □ No □ N/A |
| Bank statements for each account for the 6 most recent months. (Checking and/or savings account) | □ Yes □ No □ N/A | □ Yes □ No □ N/A | |
| Receipts or cancelled checks for rent payment for the 3 most recent months. | □ Yes □ No □ N/A | □ Yes □ No □ N/A | |
| Discharge documents for any bankruptcy occurring in the last 7 years. | □ Yes □ No □ N/A | □ Yes □ No □ N/A | |
| Proof of full-time status for all students aged 18-24 | □ Yes □ No □ N/A | □ Yes □ No □ N/A | ☐ Yes ☐ No ☐ N/A |
| | | | |

| 12. AUTHORIZATION, AGREEMENT AND RELEA SE | | | | | |
|---|--|---|--|---|-------------------------------------|
| I understand that by filing this application, I am authorizing Habitat for Humanity of South Central New Jersey to evaluate my actual need for a Habitat home, my ability to repay an affordable loan and other expenses of homeownership, and my willingness to fully participate in the Habitat program. I understand that the evaluation will include, but is not limited to, a full review of my financial situation, personal visits from Habitat representatives, employment and income verification, criminal background check and a credit check. I further understand that if any information provided changes after I submit this application, I will supplement this document as applicable. I have answered all the questions on this application truthfully. I understand that if I have not answered the questions truthfully, my application may be denied, and that even if I have already been selected to receive a Habitat home, I may be disqualified from the program if my situation changes or any of the information I provided or Habitat obtains is false or misleading. The original or a copy of this application may be retained by Habitat for Humanity of South Central New Jersey even if the application is not approved. I agree that Habitat for Humanity of South Central New Jersey, Inc. may obtain verification of my employment; my income; my credit report, including my credit scores; and my criminal background in connection with its review of this application. If this application is created as (or converted into) an "electronic application," I consent to the use of "electronic records" and "electronic signatures" as the terms are defined in and governed by applicable federal and/or state electronic transaction laws. I intend to sign and have signed this application either using my: (a) electronic signature or (b) a written signature and agree that if a paper version of this application will be my binding electronic signature. | | | | | |
| | | | | | |
| Applicant - Print Name | | Co-Applicar | nt - Print Name | | |
| Applicant Signature | Date | Co-Applicat | nt Signature | | Date |
| PLEASE NOTE: All requested information must be provided in order for your application to be considered complete. If more space is needed to complete any part of this application, please use a separate sheet of paper and attach it to this application. (Please indicate whether additional information applies to applicant or co-applicant.) Please be aware that incomplete applications or false statements may disqualify you from further consideration. | | | | | |
| | | | | | |
| Applicant's Name | | Co-App | licant's Name | | |
| | | | | | |
| Please Read This Statement Before Completed Federal government for loans related to the purchas opportunity and fair housing laws. You are not requiprovides that a lender may neither discriminate on the However, if you choose not to furnish it, under feder visual observation or surname. If you do not wish to review the above material to assure that the discloss state law for the loan applied for.) | eting the Box I se of homes, in c red to furnish thi he basis of this i ral regulations the furnish the infor | Below: The order to most information, is lender is mation below | ne following information into the lender's conton, but are encourage, nor on whether you required to note raceow, please check the | on is requested by the opliance with equal of the dotso. The law choose to furnish it does and sex on the base box below. (Lender | oredit or not. sis of must |
| Applicant | | | Co-App | licant | |
| | | | | | |

| Highest level of education obtained. Check one: OLess than H.S. Diploma O H.S. Diploma or equivalent OSome college OAssociate Degree OBachelor's Degree OCertification from vocational or technical training program OMaster's Degree or other graduate degree | | Highest level of education obtained. Check one: O Less than H.S. Diploma O H.S. Diploma or equivalent O Some college O Associate Degree O Bachelor's Degree O Certification from vocational or technical training program O Master's Degree or other graduate degree | | |
|---|------------------------------|---|--|--|
| Race/National Origin: | | Race/National Origin: | | |
| □ American Indian or Alaskan Native | | □ American Indian or Alaskan Native | | |
| □ American Indian AND White | | □ American Indian AND White | | |
| □ American Indian AND Black | | □ American Indian AND Black | | |
| □ Native Hawaiian or Pacific Islander | | □ Native Hawaiian or Pacific Islander | | |
| □ White | | □ White | | |
| □ ^{Asian} □ Asian AND white | | □ ^{Asian} □ Asian AND white | | |
| □ Black or African American | | □ Black or African American | | |
| □ Black or African American AND White □ | | □ Black or African American AND White □ | | |
| Hispanic □ Hispanic AND White □ Other | | Hispanic □ Hispanic AND White □ Other | | |
| (specify): | | (specify): | | |
| ☐ I do not wish to furnish this information | | $\hfill \square$ I do not wish to furnish this information | | |
| Marital Status: | | Marital Status: | | |
| □ Married □ | | ☐ Married ☐ | | |
| Separated | | Separated | | |
| ☐ Unmarried (single, divorced, widowed) | | ☐ Unmarried (single, divorced, widowed) | | |
| Are you: serving in the U.S. Military? □ | | Are you serving in the U.S. Military? □ | | |
| Are you a Veteran of the U.S. Military? □ | | Are you a Veteran of the U.S. Military? □ | | |
| For Office Use Only To Be | | | | |
| | ompleted Only by A | | | |
| This application was taken by: | Interviewer's Name | (print or type) | | |
| ☐ Face-to-Face Interview | | | | |
| □ Mail | Interviewer's Signature Date | | | |
| | | | | |



Habitat for Humanity of South Central New Jersey is pledged to the letter and spirit of U.S. and State of NJ policy for the achievement of equal housing opportunity throughout the nation. Habitat for Humanity of South Central New Jersey does not discriminate against any person on the basis of Race, Creed, Color, National Origin, Ancestry, Nationality, Marital or Domestic Partnership or Civil Union Status, Familial Status, Sex, Gender Identity or Expression, Affectional or Sexual Orientation, Disability, Source of Lawful Income or Source of Lawful Rent Payment (including Section 8), or any other protected class in any activity involving the selling, renting or leasing of housing accommodations.

Habitat for Humanity of South Central New Jersey PRIVACY STATEMENT & NOTICE

At Habitat for Humanity of South Central New Jersey, we are committed to keeping your information private. We recognize the importance applicants, program families, tenants, and homeowners place on the privacy and

confidentiality of their information. While new technologies allow us to more efficiently serve our customers, we are committed to maintaining privacy standards that are synonymous with our established and trusted name. When collecting, storing, and retrieving applicant, program family, and homeowner data – such as tax returns, pay stubs, credit reports, employment verifications and payment history – internal controls are maintained throughout the process to ensure security and confidentiality.

We collect nonpublic personal information about you from the following sources:

- Information we receive from you on applications or other forms; Information about your transactions with us, or others, and;
- Information we receive from a consumer–reporting agency.

We may disclose the following kinds of nonpublic personal information about you:

- Information we receive from you on applications and other forms, such as name, address, social security number, income, or number in household.
- Information about your transaction with us, such as your loan balance, and payment history.
- Information we receive from a consumer-reporting agency such as your credit history.

Habitat for Humanity of South Central New Jersey employees and volunteers are subject to a written policy regarding confidentiality, and access to applicant data is restricted to staff and volunteers on an as-needed basis. Information is used for lawful business purposes and is never shared with third parties without your consent, except as permitted by law. As permitted by law, we may disclose nonpublic personal information about you to the following types of third parties:

- Financial service providers, such as mortgage servicing agents;
- Non-profit organizations, government entities, or other subsidy providers.

If you prefer that we do not disclose non-public personal information about you to nonaffiliated third parties, you may opt out of those disclosures, that is, you may direct us not to make those disclosures (other than disclosures permitted by law). If you wish to opt out of disclosures to nonaffiliated third parties, you must notify Habitat for Humanity of South Central New Jersey at apply@habitatscnj.org or 856-484-5615.

| I/We have received a copy and understand I & Notice. | Habitat for Humanity of South Central New Jersey's Privacy Statement |
|---|--|
| Applicant | Date |
| Co-Applicant Habitat for Hu | Date manity South Central New Jersey |
| | DIT OPPORTUNITY ACT NOTICE |

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status or age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that monitors compliance with this law concerning this company is the Federal Trade Commission, with offices at

the FTC regional Office for the Northeast region, 1 Bowling Green #318, New York City, NY 10004; or, Federal Trade Commission, Equal Credit Opportunity, Washington, DC 20580.

You need not disclose income from alimony, child support or separate maintenance payment if you choose not to do so. However, because we operate a Special Purpose Credit Program, we may request and require, in order to determine an applicant's eligibility for the program and affordable mortgage amount, information regarding the applicant's marital status; alimony, child support and separate maintenance income; and the spouse's financial resources.

Accordingly, if you receive income from these sources and do not provide this information with your application, your application will be considered incomplete, and we will be unable to invite you to participate in the Habitat program.

| Applicant: | Co-Applicant: |
|---------------------------|---------------|
| Date | Date |
| Name (print) Name (print) | |
| Signature | Signature |